

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appln No.:	10/800,419) Confirmation No. 7055
Filed:	March 12, 2004) CERTIFICATE OF MAILING
Applicant(s):	Jolley	I hereby certify that this paper is being deposited with the United States Postal Service with sufficien
Title:	Outlet Cover Assembly) postage as first class mail in an envelope addressed to the Commissioner for Patents, P.O. Box 1450
Art Unit:	2831	Alexandria, VA 22312-1450, on this date.
Examiner:	N/A	Date Jon K. Birmingh A. Registration No. 51,222
Attorney Doo	cket No.: 82550) Attorney for Applicant(s)
Customer No	22242	

PETITION FOR EXTENSION OF TIME

Applicant(s) hereby petition(s) under 37 CFR §1.136(a) for an extension of time for reply in the above-identified application for the period required to make the accompanying reply timely, or, if there be no accompanying reply, for the period for which the fee is indicated or the period necessary to prevent abandonment of the above-identified application if longer than the period for which the fee is indicated.

Extension fee for reply within first month: By a small entity (§1.9(f))	
Extension fee for reply within second month: By a small entity (§1.9(f))	
Extension fee for reply within third month: By a small entity (§1.9(f))	
Extension fee for reply within fourth month: By a small entity (§1.9(f))	
Extension fee for reply within fifth month: By a small entity (§1.9(f))	

08/24/2004 YPULITE1 00000065 061135 10800415

04 FC:2251

55.00 DA

Application No. 10/800,419
Response dated August 18, 2004
Notice to File Missing Parts dated June 2, 2004

- □ A check in the amount of \$____ to cover the extension fee is enclosed.
- Charge \$ 55.00 to Deposit Account No. 06-1135.
- The Director is hereby authorized to charge any additional fees which may be required in this application under 37 C.F.R. §§1.16-1.17 during its entire pendency, or credit any overpayment, to Deposit Account No. 06-1135. Should no proper payment be enclosed herewith, the Director is authorized to charge the unpaid amount to Deposit Account No. 06-1135. This sheet is filed in triplicate.

August 18, 2004 Date

Jon A. Birmingham

Registration No. 51,222

FITCH, EVEN, TABIN & FLANNERY 120 South LaSalle Street, Suite 1600 Chicago, Illinois 60603-3406 Telephone: (312) 577-7000

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